

# BELTON AND MANTHORPE PARISH COUNCIL

CHAIRMAN - COUNCILLOR SIMON SYDDALL, 5-6 WASHDYKE LANE, BELTON NG32 2LT

TEL:01476 567895

CLERK - CHRIS. MORGAN, 10 MANCHESTER WAY, GRANTHAM NG31 8RR

TEL. 07758762811

Draft Minutes / Notes of the Belton and Manthorpe Parish Council Meeting held on 21<sup>st</sup> February 2019, at the Manthorpe village hall at 7.30pm

Present Cllrs S. Syddall,( Chair) S Thompson, C Thornton, R Hallam, M Morris, In attendance Chris. Morgan (Clerk and Proper Officer).

- 1) **Chairman's Remarks.** Cllr Syddall opened the meeting and welcomed everyone present, (Cllr Gibson was unable to attend through illness)
- 2) **Apologies for Absence** – Apologies from Cllr Gibson due to illness. CM read out a letter from Cllr Gibson, stating her intention not to stand in the forthcoming elections, and to resign from her position as Councilor from 21<sup>st</sup> February 2019. SS stated he was saddened at Cllr Gibson's resignation, but wanted to thank her for the work and commitment she had given to the role over her years on the Council, this was echoed by all those present. Nothing had been heard from Cllr Knight
- 3) **Declarations of Interest** – None
- 4) **Minutes of the last meeting** held on 22<sup>nd</sup> November 2018. – It was RESOLVED to adopt the minutes as a true record, proposed by C.T. seconded S.T. and the minutes were duly signed by the Chairman and Clerk.
- 5) **Parish Council Elections:** CM informed the meeting that SKDC had arranged training re the Elections on 6<sup>th</sup> March at the Guildhall. This was primarily for Clerks but Cllrs were also invited to attend. Cllr Thompson and Cllr Hallam stated they would like to attend. Further meeting arranged for Wed 20<sup>th</sup> March at 7pm at Belton for CM to discuss and pass on the relevant info to the Cllrs and to take in the relevant nomination forms from the Cllrs when completed.
- 6) **Belton Liaison Comm.** Cllr Syddall, updated the meeting on the Belton Liaison Comm. Meetings on 19<sup>th</sup> November and 4<sup>th</sup> February 2019. A general discussion, by all present, took place re the meeting/minutes, there were matters in the minutes relating to just Belton village matters, and some matters that were of concern/use to Belton P.C. and only those matters relevant to the P.C. would be discussed at this meeting. The minutes, would be attached to these minutes/notes and would be placed on the P.C. website by CM (when trained to do so), 4 hard copies would be needed for Belton villages who do not have email. National Trust to be asked to produce the hard copies, and ST agreed to distribute in Belton, as required. Tony Hopwell had now retired from this group and the P.C. asked that their thanks be recorded for all the work Tony had done with this group.
- 7) **Planning applications since the last meeting and Biomass Boiler** - Biomass boiler dealt with under 6 above, and that SKDC had put an extension to the planning application to 28<sup>th</sup> February, due to the number of letters they had received re this application. CM updated the meeting, stating that there have been a number of applications submitted to SKDC, of which copies have been circulated via email, or he had spoken directly to Cllr Sally Thompson. The majority of these were straight forward, with the P.C. offering no objections, where there had been concerns CM had submitted the P.C. comments to SKDC.
- 8) **Well Walk Manthorpe** Cllr Hallam spoke to this item, stating that she was concerned about the upkeep of this walk and it was in a poor state of repair and a Health and Safety hazard. LCC had recently attended, assessed the relevant risk, and completed work to make the top step safe.

- 9) **Dog Fouling – Longcliffe Rd.** – Cllr Knight had asked this to be put on the Agenda, but she was not at the meeting this item to be carried forward to the next meeting.
- 10) **Broken Manhole Covers** A discussion took place on this outstanding matter, Cllr Thornton stated that a number of manhole covers between Belton Woods Hotel and the Belton Lane junction, were in a poor state of repair and a trip hazard, some had been repaired since the last meeting, but there was still one that were a trip hazard. Clerk CM to follow up, again
- 11) **Speed Limit Manthorpe village** – District Cllr Ray Wootten had taken this to LCC and the matter was now out for consultation, with a view to getting the limit through Manthorpe village and Low Road reduced.
- 12) **Accounts.** CM updated the meeting re the accounts and circulated the Income/Expenditure since the last meeting. Movement on the accounts had been minimal, (see below) RESOLVED Accounts accepted by the members

Date	Details	Expenditure	Income	Comments
	<b>TREASURERS ACC.</b>			
2.1.19	HMRC – PAYE Clerk	£160.00		Clerk
2.1.19	Clerk Wages	£710.67		Clerk
9.1.19	D.R. Sharpe	£644		Graveyard Maintenance 2018
	<b>TOTAL IN ACCOUNT</b>			<b>£6,484.38</b>
	<b>SAVINGS ACCOUNT</b>			
10.12.18	Interest	£147		
9.1.19	Interest	£1.42		
11.2.19	Interest	£156		
	<b>TOTAL</b>			<b>£34,619.11</b>

- 13) **Correspondence** –CM updated the meeting on correspondence received since the last meeting, the vast majority was via email which had been forwarded to the Cllrs, and CM had updated Cllr Thompson personally, as appropriate. 1) An email had been received from British Red Cross offering First Aid learning at no cost to P.C. and vulnerable groups in the P.C. area A First Aid session had been arranged for 29<sup>th</sup> April 2019 10am -12mid day and would be held in the Old School; Belton. CM to advertise any available places. 2) Correspondence from Robert PASK, terminating Pask Farms Ltd. Tenancy of Constable Field. 3) Request to display advert in Parish Council Notice Boards, this matter was discussed fully by all present. RESOLVED, not to allow any adverts on the Notice Boards. Space is very limited, and the boards should be kept for Parish Council business only.

- 14) **Date and Time of Future Meetings.**

**WED 8<sup>th</sup> May 2019 at Belton**  
(Please note new date)

7pm – To include The Annual Parish Meeting and  
Annual Parish Council Meeting

Signed:

Chair..... Clerk.....Date

Chairman\_\_\_\_\_ Clerk\_\_\_\_\_ Date\_\_\_\_\_

