Notes from Meeting with National Trust - 10th March 2017 at 3.00 p.m

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|--|---|---------|
| esent – Alec Gordon<br>Michael Coney<br>Tony Hopwell   | National Trust - General Manager - Lincolnshire.<br>Belton Village representative.<br>Belton Village representative.  |         |
| Meeting Minutes  |   |         |
|  |   |         |
| 1. Acceptance of Pre   | vious Minutes – 8th November 2016.  |         |
| 1.1 The previous   | minutes were accepted unanimously.  |         |
| 2. Matters Arising.  |   |         |
| 2.1 Parking at t   |   |         |
|  | work to improve the Wood Yard roadway should be completed by 20 <sup>th</sup> March. The l spur to the left, inside the wood yard entrance would not be installed.                | AG      |
| 2.2 Parking in M   |   | AU      |
| 8  | n a problem during the closure of the Wood yard as above. Alec thanked the Village for its  |         |
| forbearance d  | luring the work.  |         |
|  | e Incidents - NHW.  |         |
| 1  | there had been three incidents: - the abandoned Toyota Celica which had eventually been   |         |
|  | y ride and eventually been subject to an attempted theft, been abandoned outside Home<br>d by the Police. A shed at Bridgewater House had been broken into but nothing taken. Two |         |
|  | osts had been taken from the Coach House drive.   |         |
| <b>•</b> •   | of Hedge along East side of Five Gates Lane.  |         |
|  | t this would be done around August, from the junction with Barkston Heath Lane up to the  |         |
| spinney.   |   | AG      |
|  | are Playground – Progress of Work.  |         |
| Alec said this was currently in progress with the laying of a tarmac pebble and rubber frost resistant surface in the high volume usage area from the bridge to the kiosk. Other areas would remain as is. |   | AG      |
| 2.6 NT January Conference – Belton Woods Hotel.  |   | AU      |
|  | at this had been a success with many high level speakers. Late invitation to Villagers had  |         |
| been due to a possible limitation on numbers but it was hoped to get an invitation out earlier next time.  |   |         |
| Future conferences were likely to be on a bi-annual basis.   |   | AG      |
| 2.7 Old School V   |   |         |
| More blinds are to be installed on the West side windows to exclude glare at pm meetings and more acoustic panels will be provided in due course.  |   | AG      |
|  | s getting more bookings although there was now competition from the new Gonerby Village   | AU      |
|  | eting room and sometimes the hall were frequently required for NT meetings but the  |         |
|  | opment would provide such facilities in a few years and free up the Village hall.   |         |
| 2.8 Church Tow   |   |         |
| Michael said the first stage application to the National Heritage Lottery Fund had been submitted and the help from the National Trust via Melissa Maynard and Alec's letter of support was much           |   |         |
| appreciated.   |   | MC/TH   |
|  | ison Homes Planning Application for 480 Homes at Manthorpe.   | WIC/III |
| Tony said that   | at the SKDC Planning meeting on 7 <sup>th</sup> March had seen much objection. The District   |         |
|  | voted 14 to 1 with 1 abstention to refuse the application on the grounds that the harm to   |         |
|  | e, park and garden was not offset by the Public interest. Larkfleet will no doubt appeal.   |         |
|  | the National Trust Estate Manager Organisation.<br>Trust was still attempting to recruit for the Midlands position. Alison Hopewell from the                                      |         |
| Hardwick office was currently acting Rural Surveyor for Belton.  |   | NT      |
| 2.11 Belton Horse  |   | 111     |
| Due 31stMar<br>had been con  | ch -2nd April. The Main Street would be coned by the organisers. Village arrangements nmunicated.   |         |
| 3. AOB.  |   |         |
| <b>3.1</b> None.   |   |         |
| 4. Date and Time of I  | Next Meeting.   |         |
| This was set   | as Monday 17 <sup>th</sup> July 2017 at 14.00hrs in the NT Managers Office.   |         |
| The meeting cone   | sluded at 15.55 hrs   |         |

The meeting concluded at 15.55 hrs.

A. Hopwell – 14th November 2017

Ref: Belton house liaison/villagemins30.doc

Note: - Any resident wishing to have any item raised, please contact A.Hopwell or M.Coney on 578122 or 593952 respectively. These minutes are also available on the Parish Council Web Site <a href="http://parishes.lincolnshire.gov.uk/beltonandmanthorpe">http://parishes.lincolnshire.gov.uk/beltonandmanthorpe</a>